Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38



Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

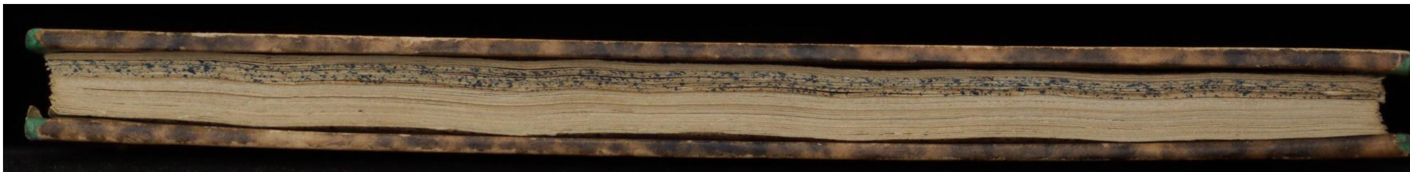
Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38



Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38



Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38



Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

~~202.6~~ KK. V bis

150.
C 38.
CA. 1726

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

282

Incipit quolibetū mgr̄i Johānis vernaker ſacro-
ſancte theologie ꝓfeſſoris eximii feliciter.

V Trū clerici ⁊ eccleſiaꝝ ꝑlati mortalit' pec
cēt ſi qđ eis ſupfluit de ꝓben. ⁊ aliis ſpuā
libus bonis q̄ ꝓcurant in elimoſinam non
largiant'. Et arguit' primo q̄ nedū clerici ſ; regula-
riter omēs hoīes teneant' ſupflua ſua ecīā q̄ de patrimo-
nio ſup ſūt dare pauperib⁹ q2 ābroſi⁹ hec ſup lucā.
Nemo dicat ꝓpriū qđ eſt cōe violēt optētū eſt nec
eſt minoris criminis hn̄ti tollere quā cū poſſet ⁊ ha
būdās denegare indigentib⁹ Et baſili⁹ dicit panis
famelici ē quē tu tenes nudi tunicā q̄m in conclaui ſer
uas diſcoliati calci⁹ q̄ penes te inceſſit indigent; ar
gētū qđ poſſides inhuātū quo cē tot iurias quot da
re valē Et hoc idē dicit ex vb ābroſii i decret; xlvii
đ ſicut hii Confirmat' q2 ſup illud luce tercio Qui
hab; duas tunicas det nō habēti dicit gloſa de dua
b⁹ tuic; di dēdis dat' ꝓceptū ſ; ꝑ ſcđaz tuicā itelligit'
tunica ſupflua ut in eadē gloſa ꝑmittit' ergo de ſup-
flua tunica danda nōn habeuti eſt ꝓceptum illud in-
telligendū qui autē violat ꝓceptū mortalit' peccat.
ergo hn̄s duas tunicas mortaliter peccat niſi ſcđaz
dederit paupib⁹ Et ſimile eſt iudicium de omi eo q̄
ſupfluit Deinde ꝓbat' ſpecialiter de clericis ⁊ bn̄fi
ciat; ⁊ generalit' đ oib⁹ qui de eccl'ia viuūt cui⁹cūq;
fuerint dignitatis vel auctoritatis q̄ ipſi peccaut ſi
ſuperflua nō largiant' pauperib⁹. q2 bona eccl'ie ſūt
pauperū ut hab; gloſa iheronimi ſup illud yſaia.iii

Koninklijke Bibliotheek te 's Hage

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Rapina pauperũ in domo tua eſt ⁊ barnard⁹ ad hē
ricũ ſenonēſē archiepm dicit Quidquid ꝑter neceſ
ſariũ victũ ⁊ ſimplicē veſtitũ ꝺ altario retines tuũ
nō eſt rapina eſt ſacrilegiũ eſt ⁊ rurſ⁹ idē pꝛiōnia ſt
pauperꝝ facultates eccľiaꝝ ⁊ ſacrilega eis crudeli-
tate ſubripiť quidquid ſibi miſtri ⁊ diſpēſatores nō
vtiqȝ dnī uľ poſſeſſores vltra victū recipiūt ⁊ veſti
tū Item Iheronim⁹ ad damaſū papā Clericos
illos cōuenit eccľie ſtipēdiis viuere qb⁹ parētū aut
ꝓpinquoꝝ nulli ſuffragant̃ Qui uero bonis pntū ⁊
opib⁹ ꝓpis ſuſtentari pn̄t ſi quod pauperꝝ ē ſuſcipi
ūt ſacrilegiũ ꝓfecto ꝯmittũt ⁊ ꝑ abuſionē taliũ indi
ciũ ſibi etne dāpnacionis mādu cāt ⁊ bibũt Cōtra eſt
ꝙ elimoſinaꝝ largitio inť ꝯſilia cōputat̃ quoꝝ omiſ
ſio nō obligat ad culpā vñ plures epi abbates bñfi
ciati ⁊ reliqui de clero ea que eis habũdāt ꝯuertunt
ad reddit⁹ ampliādos uľ reſeruant in thezauro pꝛo
futuris neceſſitatib⁹ in quo videť ꝯmēdādi q2 in hoc
ſagaciť regere vident̃ bona eis ꝯmiſſa ⁊ eccľiis ſuis
pꝛ̄naliter ꝓuidēt de futuro Pꝛo diſcuſſione huius
queſtionis ſine ꝑiudicio ⁊ ſub coꝛrectione ſcē mr̄is
eccie tria ſũt vidēda Pꝛimũ qd ſit cenſēdũ de boīs
tpalib⁹ ſupfluis quoꝝlibȝ hoīm indıñter laycoꝝ et
clericoꝝ. Secũdũ quō licitũ ſit tēpoꝛalia recipere
ꝓ ſpiritualib⁹ Terciũ quō de ſupfluis bonoꝝ eccle
ſiaſticoꝛũ ſpeāliter de quibus queriť C Circa pmũ
itaqȝ eſt notandũ quia licet dare elimoſinā regulari
ter ſit act⁹ cōſilii non ꝑcepti ut arguebatur poſt op
poſitum aliquādo tamē utputa in articulo extreme
neceſſitatis ſub ꝑcepto cadit qꝺ patet. q2 pꝛo ſola

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

tranſgreſſione uel omiſſione oꝑm miſericordie dat̃ penitencia contra impios dampnationis eterne di citur enim math. xxv. Ite maledicti in ignem et̃nū ꝛ racio ſubditur. Eſuriui ꝛ nō dediſti michi mādu care ꝛc̃. Cōprehēditur autem preceptum elimoſine ſub precepto de honoracione parentum in quo om nis ſubuencio proximo inpendēda cōcluditur Hoc autem preceptum de honorare parentum vlterius reducitur ad preceptum generale de dilectione ꝓxi mi datum. ſed quia preceptum de dilectione proxi mi extra articulū neceſſitatis non obligat ad ſubuē cionem ſeu ad beneficēciā ſed cōſulit. In articulo autem extreme neceſſitatis in quo ſine ſubuēcione proxim⁹ non poſſet ſubſiſtere ſit obligatoriū Ideo in illo neceſſitatis articulo cadit elimoſina ſub pre cepto alias ſub cōſilio Unde ex pte eius cui datur elemoſina ipſa danda eſt quando ille eſt in extremā neceſſitate ꝛ ex pte dantis quādo ille habꝫ ſuꝑfluū. Superfluum dico nō perſone ſue tātum ſed eciam ſuoꝝ ita ꝙ pͥmo debet ſubuenire ſuis quibus habet prouidere deinde extraneis Circa quod dicendū ꝙ habetur quīto methaphiſice Neceſſariū dicit̃ dupli citer. vnomō ſine quo aliquid eſſe non poteſt et de tali neceſſario nullomodo debet fieri elimoſina pu ta quia habꝫ ſolū vn̄ ſe ipſū p̄t ſuſtētare nō dꝫ dare altei ꝛ q̄ ſolū hꝫ vn̄ p̄t ſe ꝛ ſuos q̄b⁹ hꝫ ꝓuidere ſuſtē tare non dabit extraneis quia in illo dare eſſet ſibi et ſuis vitā ſubtrahere ꝛ hoc dico. niſi talis caſus eſſet vbi ſibi ſubtrahendo ſubueniret alicui magne

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

perſone que plurimū pficeret eccleſie uł reipublice
quia p talis perſone liberacione ſeipſū et ſuos lau
dabilit̄ periculo mortis exponeret cum bonū cōe ſit
pprio pferendū quō in ciuilibus bellis milites ſeip
ſos laudabilit̄ exponūt piculo ut pſonam principis
a periculo tueāt Aliomō dicit̄ nccīm ſine quo nō ē
bonum puta ſine quo uita non poteſt conuenienter
trāſigi ſꝫ ꝯdicionē ⁊ ſtatū pſone ppe uł aliaꝝ quaꝝ
cura incūbit ei ⁊ huiꝰmōi nccīi terminꝰ nō eſt īdiui-
ſibili ſꝫ hꝫ magnā latitudinē ⁊ de huiꝰmōi nccīo po
teſt dari elimoſina ⁊ cadit ſub cōſilio nō ſub pcepto
niſi in caſu extreme neceſſitatis pximi aut magne v
tilitatis rei publice uel eccłie Ordo enim caritatis
habet ꝙ hō primo ſubueniat ſibi ipſi et ſuis ſꝫ tamē
qr plus eſt diligendū corpꝰ pximi ꝙ̄ exteriorā boā
ppa Ideo qn̄ pximꝰ deberet piclitari fame ⁊ penu
ria cēnt tpalia nrā dimittenda qbꝰ carere poſſumus
ſalua vita ppa ⁊ illoꝝ q nrē cure ſūt cōmiſſi : vnde
licꝫ p eſſe pximi nōſit neceſſe ꝙ homo ſua ppa ex-
ponat tamē p eſſe ſuo exponere oportꝫ hoc eſt quā
uis p ſubueniendo pximo in hoc ꝙ ꝯueniēt ꝯſeruet
ſtatū ſuū ⁊ ꝯdicionē pſone ſue nō obligemur aliquo
pcepto ſꝫ īuitamur cōſilio tn̄ p cōſeruāda vita pxi-
mi ⁊ qn̄ alter pximꝰ nō poteſt ſbſiſtere ſub pcepto
cadit ei ſubuenire de ſupfluo illo ꝙ nō eſt ōino ne-
ceſſariū p cōſiſtencia ppa ⁊ illoꝝ quoꝝ cura nobis
incūbit ſic intelligitur illud gregorii ⁊ ābroſii paſce
fame morietem ſi nō pauiſti occidiſti ſic eciā ſoluit̄
pmū argumētū qr auctoritas itelligit̄ in caſu nccita

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

tis ⁊ de omibus tam clericis quam laycis gn̄aliter.
Ordo enim caritatis habʒ ut ſicut plus diligere de
bemus animam ꝓximi quā corpus ꝓpriū Ita plus
corpus ⁊ corporalem vitam ꝓximi ꝙ exteriora noſ
tra que nobis omnib⁹ ſuperſūt. Et ſicut gregorius
dicit in omelia ſuper illud Iohis decimo bon⁹ paſ:
tor animam ſuam ⁊cetera. qui pro ꝓximo non vult
exponere ſubſtanciam id eſt exteriora bona. quādo
ꝓ hiis daturus eſt animā. i. vitam ꝓpriam quaſi di
ceret non daret. qn̄ aūt obligamur ꝓ ſalute anime
proximi exponere corpus ꝓpum alteri⁹ eſt ſpecu
lationis Sed pro nunc breuiter et cōcluſiue p̄t dici
ꝙ exponere vitam ꝓpam ꝓ ꝓximo eſt regulariter
cōſilii ⁊ ꝑfcōis iuxta illud Iohannis. xv. Maiorē
caritatem nemo habet ut animam ſuā id eſt vitā po
nat quis pro amicis ſuis Unde hoc arguit ꝑfectio:
nem maximā cum in caſu eſt precepti. In caſu ſcilʒ
neceſſitatis puta qn̄ ſaluti ꝓximi aliter non poteſt
ſuccurri Unde qn̄ ſcim⁹ fratrem poſſe liberari per
mortem noſtram corporalem a morte anime ſue ſi:
ne periculo anime noſtre proprie ⁊ non eſt ali⁹ mo
dus ſuccurrendi anime proximi tunc tradere aiām
ꝓ frib⁹ eſt nccīm. i. neceſſitatꝫ alias eſt ꝑfectionis.
Circa pūctū ſecūdū viʒ quō licitū ſit miſtris eccl̄ie
pecuniā accipe ꝓ ſuis ſpualib⁹ officiis ⁊ ꝓ admiſtra
cione ſacrōꝝ ꝓmiſſis ꝓ officiis eccleſiaſticis ꝓ tre:
cenariis ⁊ceteris ꝓ huiuſmōi Supponēdū eſt illud
ꝙ phs dicit in quarta ethicoꝝ ſcʒ ꝙ noīe pecunie i:
telligitur ōnis res ꝗ poteſt pecunia ſeu nūmiſmate

menſurare vnde per iñ ꝓ ſpirituali aliquo recipeř pecuniam ⁊ recipere aliá rem pecunia menſurabilē Hoc pſuppoſito poteſt ſūmarie reſponderi ꝙ pecuniam pro ſpirituali officio recipere cōtingit dupliciter . vnomō tanꝙ preciuꝫ rei ſacre. Aliomō táꝙ ſtipendiū uite Primomō nō licet recipe quia ſpiritualia nō cadunt ſub pcio tépozali Secundo át mō bene licet pecuniam recipere licitū eſt enī miniſtris eccleſie ꝓ hui⁹modi ſuis miſtris a pplo cui ſacra miniſtrant ſuſcipere ſtipendia vite ſed illud ad choritheos nono: Neſcitis quoniá qui in ſacrario opanť qui de ſacrario ſunt edunt ⁊ qui altario ſeruiant cū altario pticipantur. et mathei decimo. Dignus eſt operari⁹ cibo ſuo Unde illud ſup ad thitu quinto qui bene pſuut pſbiteri .dicit gloſa auguſtini Accipiant ſuſtentacionē neceſſitatis a populo. mercedē diſpenſacionis a dnō In hiis enim omnib⁹ maxime cauéda eſt mala ſpes .ab omni enī ſpecie mali abſtinendū eſt ſcḋm apl'm ad teſſalonicē vltiō Et quia peccatū videtur habere malam ſpeciem ꝙ ſcilicꝫ ſacra venderentur ideo peccata ſūt ſuſpecta ⁊ ob hoc a iure poſitiō ꝓhibita ſed poſt factum pñt exigi pie cōſuetudines quas eciā epiſcopi faciāt obſeruari . Ex dcis ptꝫ ꝙ intencio multū eſt penſanda ⁊ rectificanda .qꝛ q̇ ꝓ ſpūalib⁹ recipit tpalia tanꝙ marcedē peccat ſymoiac⁹ exñs q̇ táquá ſtipédiū vite nō hinc via ſumitur ꝯſulédi ꝯſciéciis quozdá timorat⁹ q̇ cū epōꝝ miniſſri exigūt aliquá pecuniá in collcōe ozdi

nũ aut ſacm̃etaliũ ſcrupulo nõ ꝑuo mouenť macu
lã formidantes ſymonie Qua in re epi ꝛ miſtri co:
rũ ſibi viderint An illũ actũ xp̃is expenſis ꝑagẽdũ
ex officio obligẽť ꝓ quo pecuniã exigũt ꝛ tũc illicite
faciũt q꞉ ſtipẽdiũ illꝰ actꝰ aliũde hñt ſibi aſſignatũ
Si autẽ ex officio ſuſcepcõis obligẽť gratis ꝛ ſñ no
vo ſtipẽdio illũ actũ admiſtrare nõ vident peccaẽ ſi
ꝓ ſtipẽdio vite ꝛ ſtatꝰ nõ aũt tãquã ꝑciũ exigũt con
ſueta ſbſidia vex q̃oq̃ ſit de ipſis . ipſi tñ a q̃bꝰ hꝰ:
mõi pecunia exigiť nł̃omõ dñt ꝑ̃ſumere ꝙ a tãtꝫ vi
ris aliquid ab eis exigať ſymoiace quin pociꝰ ꝙ q̃o:
q̃o illi exigũt nõ tãq̃m ꝑciũ ſꝫ tanq̃m ſtipẽdiũ vite et
ſtatꝰ epãlis ad quẽ plurima requirũť exigũt Ez eſto
ꝙ epi tales actꝰ ex officio tenerenť gratꝫ adminiſtrare
uł ãmiſtrari facere . aut ꝙ exigũt ſtipẽdia noua et in
ꝯſweta tñ adhuc ſi intencio nõ ſit vendere uł emere
rem ſacram ſed ſolũmodo exigere uel ſoluere am:
plius ſtipendium vite quam ſit debitum nõ erit ibi
crimen ſymonie . Symonie inquam vere que ideo
eſt probibita . quia ſymonia licet poſſet ab eccleſia
pro ſymonie crimine puniri et q꞉ ab illa tamquam
eſſe ſymonia hoc eſt prohibitum Proprie vero lo
quẽndo ibi eſt crimen exactionis non ſymonie . Exi
gitur enim ſtipendium indebitum quod exaccio eſt
. et ſi inuiti ſoluere cogatur erit crimẽ concuſſionis
Contra illud preceptum Sancti Johannis baptiſ
te quod militibus dedit dicens nemini cõcutiatis
Eſtote cõtẽti ſtipẽdiis vr̃is vñ luce . iii . c . vñ nõ dñt

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

ſolventes hꝰ mōi in debita ſcrupulo moneri ſimōie
ſ; dñi ſcā ſupioris pia inꝑ̄ptari ⁊ quaſi bona roē illā
munera exigāt pſumere lic; roē; iuſticie ignorēt qꝰ
epi nō hñt roē; reddere ſcōꝝ ſuoꝝ ſ; econtra pociꝰ
⁊ eo faciliꝰ poterūt cōtētari quo in talibꝰ nō eſt ſy
monia ſaltē ꝓp̄c dicta ex iure diuino ſ; ſi qđ ēmiſſi
ſit erit exactionis ſpēs ſeu cōcuſſionis ſoluere autē
exactiones iniuſtas nō eſt peccatū ſoluētibꝰ maxiē i
uitꝭ ⁊ ad quos nō ptin; corripe exactiones Si tñ ꝯ
ſtaret ꝙ animo vendēdi ſacꝝ rq̄rerēt pecunia nullo
modo deberet dari nec ordo ꝓ pecuia rcipi Hic ecꝯ
ſumit via iꝑ̄ptādi quedā alia ſcā ꝑlatoꝝ ut ꝓ abſolu
cione excōicacōis pecuniā reqrūt uel ꝓ pccātis que
corrigūt in ſinodo ⁊ſic de aliis. Hic enim ſperādū
eſt ꝙ illā non recipiūt tꝗ̄ pciū abſolucionis aut eciā
pmiſſionis ēminū niſi ꝓ pecunia crimina tollerarēt
in vlta ſ; pociꝰ ꝙeā recipiāt tāquā penā inobediēcie
pccōꝝ ⁊ criminū cꝰ pene terrore ipſi et eoꝝ exēplo
eciam alii pccāre ⁊ nō obedire formidāt. Et ſi dixe
rit quis melius eſſet iiūgere alias pēnitēcias ſaluta
res fateor ꝙ ille minꝰ haberet de ſpē mala tñ intdū
nō magis expediūt Debēt quidā ꝑlati circa hoc ſol
licitari ut pccōribꝰ medicinā pſtant ſalutarē ēmina
corrigāt pterita ⁊ a futuris pcaueāt ⁊ ꝙ ſcđm circū
ſtancias pſonaꝝ loci tēporis ⁊ negocioꝝ uiderint
ſaluti expedire illoꝝ q̄ ueniūt corrigēn ⁊ alioꝝ qui
hoꝝ exemplo terrēt hoc dñt fideliter agere vñ qñq;
magis expedit pecuniaria correctio ꝙ̄ alia pniā cor
poralis. Quidā enī illā multo amplius horrerent

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

multi eciam qui cum ſemel egerūt pniām publicam
aut ſolēpnem de cetero minꝰ formidant. Nō eni ve
rebūť pluries agere qđ ſemel egerunt Unde cū bō
ꝛze depoſuit frontē verecūdie attrita fronte iuxta
ſcēbiclis ꝑphete ſentenciam opꝫ eratur iniqua cum
domo yſrahel dicāt qui prelates valde repbendūt
ſup huiuſmodi peccator qui vno anno publicam pe
nitēciam egit ꝛ recidinat in idem peccatū alio anno
qđ aget verecūdie qđ timebit qui frontem iā depo:
ſuit niſi periculū burſe uel carceris aut corporis.
Nimium foret difficile ꝑ criminibus quibus huma
nū genus plerūqꝫ implicať ꝛ aliquibꝰ vix poteſt cō:
peſci infligere penam carceris q̄ non niſi grauiſſis
ꝛ omnino incorrigibilibus viciis videtur extremo r̄
medio infligenda Unde non videnť iudicandi a ſb:
ditis prelati qui penas iponūt pecuniarias uel ali:
as ꝑ quibus pecuniā habent exponere penitētes cu
iuſmodi ſūt peregrinaciones ꝛ ſimiles quia illas po
pulus ut cōmuniter magis horret qui verecūdiā nō
depoſuit ꝑ aliquam ſolēpnem penitenciam dūmō
ꝑlati ad correctionem viciorꝫ ꝛ ſaltem peccancium
hoc fecerint pocius q̄m ut burſas ꝓpꝰas impleāt pe
nis ꝛ peccatis miſerorum Quando tamen alias pe
nas habent racionabiles quas peītentes magis hor
rerent ꝛ timerent ꝛ quibus magis enim darentur
illas infligere magis foret oportunum ſuper quo
conſcienciis prelatorum ſibi ipſis viderint. Unde
in omnibus iſtis correctionibus ſtudendum eſt vt
crimina conpeſcantur et ſalus animarum procureť

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

quãtum poſſibile eſt ſecũdum humanam fragilitatẽ pro quo expedire videtur ut crimina que omnino per prelatos extirpari nequeunt ſaltem inpunita non maneant melius enim eſt et ad terrorem peccã-cium pertinens ut qui peccare non deſiſtunt ſaltem nõ maneant inpuniti hoc quippe medicina eſt et illi cuius culpa punitur ⁊ aliis qui ei9 exẽplo terrẽtur.

¶ Circa tercium punctum qui tãgit de queſito cõ-ſiderandum eſt ꝙ inter bona patrimonialia aut ali-unde queſita ſt temporalia de quibus in primo pũcto habitum eſt quando neceſſe ſit de eis elimoſinã face-re ⁊ quando non et bona ſpũalia beneficioꝝ eccleſi-aſticorum ⁊c̃ magna differencia eſt et aliter eſt de iſ-tis quam de aliis loquendum in materia ꝓpoſita e-limoſinarum Nam ꝓpriorum bonorum temporali-um clerici verum dominiũ habẽt ſicut et layci ſaltẽ illi clerici quibus licitum eſt habere propria Unde ex illornm bonorum condicione non obligant̃ cleri-ci ut aliis ea cõferant ſed poſſũt uel ſibi ipſis retine-re uel aliis dare pro libito poſſunt tamẽ in illorum diſpenſacione peccare uł propter inordinacionem affectus ꝑ quam contingit ut nimis eis afficiantur ⁊ cor apponant uel plura cõſumant in cõmeſſacioni-bus et pompis ſecularibus q̃ꝫ oportet uel eciam ut non largiant̃ ex eis elemoſinam quãdo oportet ſecũ-dum ordinem caritatis iuxta modum explicatũ nõ tamen tenentur ad reſtitucionẽ q̃uis peccent ex ma-lo vſu quia huiuſmodi res ſunt in eorum dominio ⁊ poteſtate Eccleſiaſticorũ vero bonoꝝ nõ ſũt dñi

ſed diſpenſatores uel procuratores dicen̄. auguſti no ad bonifaciū Nā illa noſtra ſūt ſꝫ illoꝝ quorū procuracionē gerimus non ꝓprietatem nobis vſur pacione dampnabili vendicem⁹ Ad diſpenſatorē autē requirit bona fides ibi ad chorintheos quarto Inter diſpenſatores querit ut fidelis quis īueniat Sunt autem bona eccleſiaſtica nō ſolū in vſus pau perum ſed eciam ad cultum diuinum et ad neceſſita tes miſtrorū exponenda vnde dicit xii.q.ii.de r̄ddi. tib⁹ eccleſie uel oblacione fidelium ſolo epō ex hiis vna porcio emittat due eccleſiaſticis fabricis ꝛ ero gacioni pauperū ꝓ future vltima clericis ꝓ ſingu: lorū meritis diuidatur In quibuſdā autē eccleſiis huiuſmodi diuiſio iam facta eſt ꝛ tam fabrice quā pauperib⁹ ꝙ epōꝝ ꝛ cuilibꝫ miſtrorū eccleſie ē ſua porcio aſſignata In q̄b⁹ autē omnia bona iſta ſunt confuſa ꝛ epiſcopo uel abbati uel alteri prelato ſūt credita ut pro ſua fidelitate vnicuiqꝫ porcionē tri: buat ꝓut decet In primo autē caſu vbi ſcilicet bo na eccleſie ſunt diuiſa ꝛ cuilibet eſt ſua porcio aſſig nata ſi tunc vn⁹ preripiat et aliquid accipiat de por cione alterius ꝛ ſi epiſcopus reſeruaret aut frau: daret de porcione miniſtrorū aut fabrice aut paupe rum ꝛ applicarꝫ vſui ſuo Aut ſi curat⁹ aut decanus porcionem fabrice uel pauperib⁹ uł aliis miſtris ec cleſie diſtributam fraudaret manifeſtū eſt ꝙ contra fidelitatē ageret ꝛ mortaliter peccaret ꝛ ad r̄ſtitucio nē teneret De hiis autē que ſunt ſpēaliter ſuo uſui deputata videt eē eadē racio q̄ eſt in bonis ꝓpriis

6

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

. vt ſcilicet eis poſſit vti pro libito aliis dando vel
ſibi ipſi reſeruādo nec in hoc peccat niſi ſēp abuſum
⁊ inordinatū affectū ſi nimis de corde apponat ſꝫ
ſi inmoderate vtat cōmeſſacionibꝰ ⁊ luxuriis aut lu
dis uacās aut pōpis ⁊ſic de aliis: uel pauperibꝰ nō
ſubueniat in neceſſitatibꝰ ſuis iuxta debitū caritatꝫ
Uerꝫ eſt tñ ꝙ clerici de bonis eccleſiaſticis deputa-
tis debent eſſe promciores ad dandū elimoſinā ⁊ mi
nor neceſſitas merito eos moueret ad dādū de illis
ꝙ̄ de aliis eorꝫ bonis cū illorū ſint diſpēſacōes non
dñi aliorꝫ aut veri dñi. Sunt nūquid beneficiati ſūt
dñi illiꝰ porcionis que eis aſſignata eſt licet ſint diſ
penſatores tantū bonorꝫ pauperꝫ uel fabrice qñ eis
creditur illorꝫ admiſtracio vt nūqd canonicꝰ habet
dominiū ſue prebende de qua poteſt facere qꝺ wlt
Reſpōdeo hic duplex eſt opinio. ꝓma ꝙ ſicut ille q̄
eſt vſū fructuariꝰ tātū alienꝰ terre nō habet domini
um ꝓpe dictū illiꝰ terre q2 non eſt dñs ꝓpetatis illi
us nec poteſt de ea facere qꝺ wlt nec vēdere nec in
pignorare tamen de fructibꝰ qui vita ſua durāte ce
dunt ipe habet dominiū ⁊ diſponit de hiis ꝓ ut wlt
ſic ꝓbēdatꝰ nō hꝫ de porcione ſibi aſſignata domini
um ꝓpetatꝫ nec poteſt de prebenda diſponere ſicut
wlt tñ habꝫ dominiū vtilitatis inde ꝓuenientꝫ ⁊ ꝑt
de illo vtili ꝓueniente de ꝓbēda diſponere ſine pec
cato dūmō nō abutat̄ ſuperflue nec ſubtrahat debi-
tū caritatis. Bonorꝫ vero patrimonialiū hꝫ poſſeſ
ſor dominiū ꝓpe dictum ſiue proprietatis. et cum
dominium vtile ſiue emolimenti prouenientis. ⁊

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Et quãuis clericus poſſʒ portionē ſibi aſſignatã da
re cui uoluerit tñ qꝛ illa ſibi aſſignata eſt ꝓ ſtipēdi=
o vite ꝙ in idiuiſibili cõſiſtit .ideo ſi plura ei ſuper=
fluãt debʒ ꝓnior eſſe ex quadã equitate ad ſubueniē
dũ paupib9 uł fabrice uł aliis ſpuãlib9 ꝑſonis ex ilł
bonis q̃ de ſpuãli veniũt quã ex aliis ⁊ magꝭ niti ac
laborare ut illa ſpuãlia honeſte ⁊ moderate expoãt
ad dei honorē ſecũdũ ſtatũ ⁊ modũ viuẽdi decentē
Secũda vo opinio eſt ꝙ ecclíaſticoꝝ bonoꝝ cleric9
nullũ dominiũ habʒ ſʒ ſolã ꝓcuracionē ſeu miſteriũ
⁊ ꝙ omĩa ecclíaſtica bona ſũt ecclíe nõ illi9 cui aſſig
nant ꝓ victu ⁊ ſtipēdio vite . Sũt iuquã ecclíe quo
ad dnium ſʒ ſũt ipſi9 fidei credita cui cõmittũt ut in
eis diſpenſʒ ſibi ⁊ ſuis ſuoꝝqʒ neccitatib9 ꝓut ꝯgrue
ſibi videbitur ad dei honorem . Unde ſicut religio
ſo cui cõmittit admĩſtracio alicui9 ꝓorat9 manſi uel
alteri9 bonoꝝ mobilium uł ĩmobiliũ ut illã gubnet
⁊ ex illis viuat in ſtudio uł alibi non cõpetit ex hoc
ꝓprietas illoꝝ bonoꝝ nec eciã fructuũ exinde ꝓue
niẽciũ quoꝝ ipſe nõ eſt nec pt eẽ ꝓꝑetari9 ſʒ oĩa ma
nēt monaſterio ſuo ſic ymaginat hec opinio ꝙ eciã
emolimẽta ⁊ frcũs bñficioꝝ quo ad dnium manent
ecclíe ⁊ ꝙ bñficiatus illoꝝ fructuũ nõ eſt ꝓꝑetarius
nec habʒ dñiũ nec eſt dñs nec poteſt licite dare vbi
wlt ſʒ licet vbi ꝑ ecclíaʒ dare eſt ꝑmiſſus ſcʒ ad vſũ
ꝓpriũ uel ſuoꝝ ⁊ ut de reſiduo diſponat ſcd̃m de=
bitũ caritatis prouidendo pauperibus eccleſiaſticꝭ
perſonis ⁊ ſic de aliis ꝓut recte ⁊ ſane cõſciencie ui
debitur Unde maior eſt libertas bonoꝝ patrimoni

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

aliū quoꝝ eſt dominꝰ q̄m eccleſiaſticoꝝ quoꝝ ē diſ
penſator ꝛ quaſi procurator eccleſie ut ex illꝭ ꝓcu=
ret ſibi victū ꝛ ſuis ꝛ ſi quod ſupſit in neceſſitatibꝰ
eccl'ie ꝛ pauperum exponat uel ꝓ periculis futuris
ſibi ipſiꝰ aut eccl'ia reſeruet uel ad redditus eccl'ie
ampliandos applicet uel ſue ſaluti inde ꝓuideat.
paratus tñ inde eccl'ie ſēp in ſuis neceſſitatibꝰ ſub=
uenire ſi illa egerit ꝛ caueat ne eccleſiaſtica bona p̄
ter roēꝫ exponat hec opinio ſtrictior eſt ꝛ inititꝭ illis
q̄ dicūt. xii. q. i. c. vl't ꝛ ꝓ illa ē auctoritas auguſtī ad
bonifaciū papā ſuperiꝰ allegatū i hoc tercio pūcto
Verū quidq̄d ſit ſtrictior eſt vſus bonoꝝ eccl'iaſti=
coꝝ quā prīonialiū ita ꝙ qñ ad ꝓphana negocia q̄
nō ſūt caritatis applicātur eccleſiaſtica bona eſt ab
uſus in quibꝰ tñ interdū ſi prīonialia applicarentur
nō eſſet abuſus ꝛ licet beneficiatꝰ cōcedatur ſuis p̄=
bendis vti nō tamen abuti Simile ergo eſt in patri
monialibꝰ ꝛ eccl'iaſticis ꝙ cuiqꝫ licitū eſt vti ꝛ abuti
illicitū ſed uſꝰ prīonialiū habꝫ maiorē latitudinē q̄
eccleſiaſticoꝝ quia nō ita cito eſt abuſus illoꝝ ſicut
iſtoꝝ qd̄ veꝝ videt̄ iuxta vtrāqꝫ opinionē. ¶ Que=
reret autē forte aliquis de hoc ꝙ ſtatim tāgebat an
ne beneficiatꝰ poſſet de illa porcione ſua dare cōſā=
guineis ꝛ nepotibꝰ. ℞eſpōſio ſi velit de eo qd̄ ſibi
aſſignatū eſt in prebēda ſibi ipī aliquid ſubtrahere
ꝛ cōſāguineis dare non peccat dummodo id faciat
moderate id eſt. ut non indigeant. non autē ut diui
tes aut locupletes aut glorioſi ex bonis eccleſiaſti=
cis fiant. Unde ambroſiꝰ in dicto libro de officiis.

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Eſt apꝓbanda libertas ut proximos ſeminis tu nõ dſpicias ſi egere cõgnoſcas nõ tamẽ ut illi diciores fieri velint ex eo quod tu cõferre potes in inopibus ſi tamen de illa pte ſibi aſſignata beneficiatꝰ habun dater dederit. peccat quidam propter abuſum ſed ad reſtitucionẽ non tenetur Unde aliqua bona eccle ſiaſtica ſunt ſpecialiter et principaliter deputata vſui pauperum .ut boua hoſpitalium et menſarum ſancti ſpiritus et ſimilia .Alia vero ſunt principa liter ꝛ ſpecialiter deputata vſui miniſtrorum eccle ſie ut beneficia et prebende . Et in pmis bonis non ſolum peccatum cõmittitur in abuſu ſed eciam in ip ſarum rerumꝰ condicione cum aliquis in ſuos vſus aſſumit quod eſt alterius et ideo tenetur ad reſtitu cionem tanquam defraudator ſiue detractor rei ali ene : In ſecundis vero bonis non cõmittitur pecca tum niſi per abuſum : vnde non tenetur aliquis ad reſtitucionẽ ſed ſolum ad penitenciam agendam de abuſu . In ſecunda vero caſu ubi ſcilicet diuiſio bo norũ ſpiritualium non eſt facta nec cuilibet porcio ſua eſt aſſignata et tamen aliqua pars debetur fabri ce aliqua pauperibus aliqua miniſtris et diſtribuci o vnicuiqꝫ facienda fidei illius cõmittitur qui pre ẽ ut in aliquibus eccleſiis maxime abbaciis et regula ribus locis conſwetudinis ſeu moris eſt ut abbati omnia credũtur et que ſunt conuentus ſeu monaſ terii. et que fabrice :et que pauperum et ille vnicui qꝫ habet de porcione ſua prouidere tunc tenetur fi deliter et diligenter ſe in illa diſtribucione habere

8

Ita ut ſcienter nõ faciat fraudẽ ⁊ ſi quidẽ humanã fragilitate cogente in modico deficiat uel habũdet poteſt hoc fieri abſq; bone fidei detrimẽto q2 nõ pt̄ homo ſẽper in talibꝰ pũctaliter agere: qđ oportʒ ⁊ ꝑ ↄſequens ſine peccato mortali Si vo exceſſus ſit multꝰ talis nõ poteſt latere diſtributorẽ vnde videt̄ bone fidei repugnare ⁊ ideo nõ abſq; pccõ mortali ex quo in hoc infideliter ⁊ fraudulenter agit contra fidẽ ſibi creditã ⁊ tenet̄ ad r̄ſtitucionem notant̄ dixi dũmõ aliqua ꝑs debetur fabrice aut pauperibꝰ ⁊c̄. q2 ſi nulla ꝑs eſſet pauperibus deputata a fundatoribꝰ ſiue aliis in hoc hñtibꝰ ptãtẽ ⁊ ꝙ r̄lictũ ſit libtati illiꝰ q̃ p̄eſt an velit ⁊ ꝙtũ velit dare pauꝑibꝰ ſecꝰ foret q2 tũc nõ eẽt debitor ⁊ ꝑ ↄſequẽs nõ pccãrʒ ñ forte ꝓpter nimiã tenacitatẽ ⁊ cupiditatem nec teneret ad reſtitucionẽ ſi qñ pauperibꝰ debita eſt certa quota uł certi r̄dditꝰ deputati ſũt ꝑ fũdatores nõ poteſt qui pre eſt defraudare pauperes ſine detrimẽto bone fidei ⁊ ꝑ ↄſequẽs nõ poteſt ſine peccato et tenet̄ hoc reꝑare ⁊ pauꝑibꝰ reſertire Poteſt tamẽ in hoc caſu vbi bona ſũt cõfuſa. ⁊ in diuiſa ille qui pre eſt ⁊ omnia gubernat ex iſtis racionabilitrr habere victũ ⁊ veſtitũ ⁊ honeſte viuere ſcđm decẽtem ſtatũ. Nõ dico ſolũ ꝙ poteſt ex hiis bonis viuere ꝓ ꝑſona ſua ſʒ eciã ſtatui ſuo decenter ꝓuidere pro ut requirit cõdicio ſue eccleſie uel officii cui pre eſt. nec cuilibʒ exceſſꝰ inducit mortale peccatũ. ſʒ ſolũ notabilis et magnꝰ q̃ rũpit bonam fidẽ q̃ ſcʒ pocíꝰ ex fraude aut ex infidelitate ꝓcedit ꝙ ex negligẽcia uł ſurreptiõe

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Ad p̄mū argumētū ī oppoſitū de auctoritate ãbro:
ſii ſup lucā ptꝫ ſolucio ex p̄cedentib⁹, Dictū eſt eni
ꝙ in extrema neceſſitate quilibet hn̄s ſupfluū dare
tenetur et hoc eſt ꝙ ambroſi⁹ intendit In neceſſita
te enim extrema omnia ſūt cōia ꝛ qui ſibi ſoli vellꝫ
ſeruare violent̄ optineret ꝛ tūc non dare ſic extreā
neceſſitate liberantib⁹ p inde eſſet quaſi raperꝫ aliū
de et eodē mō ītelligēda ſūt verba baſilii Ad cōfir:
macionē dicendū ꝙ ſicut auguſtinus hꝫ in libro de
ſermone dn̄i in monte p̄cepta que dn̄s tradidit ma:
thei .vi. Qui percuſſit te in vnam maxillam p̄be al
teram et alia que ibi ſequūt̄ ſūt intelligēda ſcd̄m p̄:
paracionem animi ut ſcilicet homo ſit paratus hoc
facere quādo neceſſitas hoc requirit vnde nō eſt ſēp
peccatū qn̄ hoc n̄ facit homo ſꝫ ſolū qn̄ vidit neceſſi
tatem īminere et tunc non facit .et eadē racio eſt de
hoc p̄cepto qui habet duas tunicas det nō habēti et
ſic de aliis un̄ nō peccat ſēp mo᷑lr̄ q̄ ſupflua p ſcd̄aꝫ
tunicā intellcā nō dat pauperibus ſed qn̄ neceſſitas
imminet Similiter eciam cōſilia cadūt ſub p̄cepto
ſcd̄m p̄paciōnē animi in articulo neceſſitatis Illū
n. cōſiliū eſt pfecti⁹ ꝙ̄ ꝙ homo tradat animā ſuā id
eſt vitam ꝓ fratribus ꝛ tamē hoc cadat ſub p̄cepto
ſcd̄m animi p̄parionē Sꝫ illud p̄mo Johis t̄cio Et
nos debem⁹ ꝓ fratribus animam ponere ¶ Ad ſecū
dum dicit ꝙ vtiqꝫ bona eccleſiaſtica ſūt paupm non
quidā oīa ſꝫ illa que pauperib⁹ ſunt deputata ꝛ qn̄
illa ſūt diuiſa a bonis illius qui p̄re eſt ꝛ miſtroꝝ ꝛ
fabrice tūc manifeſtū ē ꝙ illa ſubtrahere, fraudulēt̄

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

quā ꝺꝺ vero illa nō ſūt diuiſa in quo caſu p̄cipue vi=
dentur loqui auctoꝛitates tūc ut dictum eſt ꝯmittit̄
diſtribucio fidelitati eius qui p̄eſt ut habitis ſūptibꝰ
ſuis victu ⁊ veſtitu cetera fideliter diſtribuat alias
infideliter agit Loquūtur autem doctoꝛes ſācti in
materia q̄nq; exceſſiue ſū extreme quaſi vtētes ẏpa
lage cōtra opinionē erroneā illoꝝ qui dicebāt ꝙ om
nia bona eccleſiaꝝ ſūt in poteſtate pꝛelatoꝛum ꝓ li
bito voluntatis exponenda contra quam quodāmō
ex ſtomacho loquuntur volentes retoꝛquere v̄ba q̄i
ad oppoſitam ꝑtem ut ad rectam tramitem ꝑueni=
atur Iuxta doctrinam philoſophi ſcd̄o libꝛo ethico
Unde non ſunt v̄ba huiuſmōi exceſſiua doctoꝝ extē
denda ſ; pie ad mentem coꝛdis reſoluenda qd̄ ergo
b̄nardus dicit ꝙ non licet accipere de altario niſi ſi
plicem victum ⁊ veſtirum Intelligendū eſt qn̄ nō ē
ſpecialis poꝛtio aſſignata ꝓ illo qui p̄eſt quando āt
illa nō eſt aſſignata tūc debet fidelit̄ diſtribuere qd̄
ſuper eſt vltra ſimplicem victū ⁊ veſtitū . Ui tamē
ut habitū eſt ā hoc nō debet intelligi de victu ⁊ veſ=
titu vili aut ſolius vnius ꝑſone ſ; debet intelligi ci=
uiliter ꝯpꝛehendēdo ſub victu ⁊ veſtitu oīa que ſūt
opoꝛtuna ꝓ cōuenienti vita penſata cōdicione ꝑſo
ne officii ſeu bn̄ficii ⁊ ōpoꝛtunitate diuiciarū ⁊ one=
ris ⁊ ceteris huiuſmōi circūſtanciis quomō eciā itel
ligūtur verba ap̄li quibꝰ dicit habentes alimenta ⁊
quibꝰ tegamur cōtenti ſumꝰ ſub alimentꝭ ⁊ tegumē=
tis intelligēdo oīa que ſunt opoꝛtuna ꝓ ꝯuenīēti vi

ta Ita q̄ ſola ſuperfluitas excludatur Uñ nō debet
fieri exceſſus maxime nobilis ſꝫ bona fide poteſt is
q̄ poſt decētē vitā ⁊ ſtatū ducere iuxͣ ↄſuetudiēs lau-
dabiles ⁊ circūſtancias Uerum ſi cū aliquo miſtro
ſpiritualium bonoꝝ ut menſe ſpiritus ſācti aut aliꝰ
eccleſie ſit cōuentum ꝓ certa ſūma tunc debet talis
ſtare cōtentus ſtipendiis ſuis iuxta preceptū Johiꝫ
baptiſte Sꝫ vbi totum cōmittitur ſue fidei ſic tñ q̄
ipſe inde uiuat ⁊ reliquū fideliter diſtribuat intelli-
gendum eſt q̄ auctoritates dicunt ꝑ hoc patet quō i
telliguntur alia v̄ba b̄nardi quibus dicit q̄ clerici de
eccleſie facultatibꝰ non extollant ſuos cōſāguineos
aut nepotes ⁊ ut v̄bis ſuis vtar nec filiā diceri nup-
tue tradant Et q̄ clerici de altario ſi tamē bene ſer
uiant viuant non ſuperbiant non luxurientur nō in
clericatu diues ex pauꝑe fiat ex ignobili gl̄oſꝰ nō ſibi
de bonis eccleſie ampla ꝑalacia fabricent nec locu-
los inde congregent nec in ſuperfluitate aut vanita
te diſpergant ⁊ huiuſmodi ſimilia que verba perti
conſulendo loquuntur ⁊ ſuadendo ⁊ contra abuſus
clericoꝝ qui bonis eccleſie abutuntur in vanitatibꝰ
pompis et luxuriis ⁊cetera. Unde dicitur in eis nō
ſuperbiant non luxurientur ⁊ contra eos qui de bo
nis eccleſie extollunt cōſanguineos non q̄ illicitum
ſit eos nutrire cum egent ut prius ſupra dictum: eſt
ſed ut non debēt in altꝰ ſtatū ſcl̄i eleuari uel exaltari
per bona eccleſiē Unde auctoritas dicit nō extollāt
ſuos cōſāguineos. extollere autem ad faſtum ꝑtinet

10

Et contra eos qui palacia fabricant id eſt habitacu
la ſtatū ſuū ⁊ cōdicionē excedēcia Et qui ex auarici
a thezaurizant .et generaliter contra abutētes Sēp
enim in bonis eccleſiaſticis abuſus dāpnabilis eſt ſi
cut eciam in aliis bonis abuſus dāpnatur magis tñ
dāpnabilis eſt abuſus in ſpiritualibus bonis q̄ in a
liis ⁊ inter ſpiritualia bona plus peccat qui abutiꝛ
rebus eccleſie quarū ſolum eſt diſpenſatoꝛ vbi ſcilꝫ
bona ſunt indiuiſa ⁊ ſue fidei cōmiſſa quā vbi bona
diſa ſūt et abutiꝛ ſolū poꝛcōe ſua qꝛ iſte ſecūdꝰ nō
peccat niſi ꝑ abuſū nec reſtituere tenetur quia ſolum
vtitur ſuis Primus vero peccat ꝑ abuſum ⁊ cuius
hoc reſtituere uel repare tenetur quia abutitur alie
nis Unde ille dupliciter peccat ſcili cet rapiendo ⁊
abutendo Alter vnomō ſcilicet ab utendo ſolū . vñ
maniſſtum eſt ꝙ grauius peccat qui conſanguineis
dat de bonis que debent pauperibus erogari aut fa
brice q̄ qui dat de illis bonis que ſuo vſui ſūt depu
tata quia ꝓmū ſemper eſt peccatum . ſecundum v̓o
non niſi qñ exceditur modus puta uel ad pompam
uel ſecūdum aliam ordinacionem quia ſi quis oīno
verba ambroſii ⁊ bnardi preallega. quibꝰ dicunt ꝙ
violenter optinetur id ꝙ ſuper eſt ac ſi eſſet rapina
velint intelligi debere eciam de eo ꝙ ſup eſt neceſſi:
tati cuiuſlibet miniſtri de poꝛcione ſibi aſſignata tē
verba intelligenda ſūt ſic ꝙ detinere illud ſuperflu:
um eſt violenta detencio et rapina non quidā veri:
tate rei ſed cōpacione delicti hoc eſt dicere q̄ detiē:
re ſupflua eciā de poꝛcione eccleſiaſtica nob ſpēaliꝛ

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

aſſignata ꝛ diuiſa a porcione pauperū ꝛ fabrice eſt
rapina ſacrilegium ꝛ violenta detencio nō quidē ꝓ
prie loquēdo quia non detinetur id ꝙ eſt alienū vñ
nō requirit̃ reſtitutio ſʒ delicti ꝯpatiōe ideſt ꝙ illud
ſupfluū detinē ꝛ ad vſus malos couertere pauperi-
bus derelictis eſt tantꝰ abuſus ꝙ rapine ꝯpatur mō
loquēdi extremo ꝛ qꝺ imō exceſſiuo vñ eciā hoc nō
dici poſſet ꝙ abuti patrimonialibꝰ boīs in pōpis et
vanitatibꝰ ſpretis pauperibus eſſet rapina ꝙ̄ quaſi
intelligit̃ a pauperibꝰ rapi qꝺ eis merito daret poti
us ꝙ̄ ad malos vſꝰ ꝯuertat̃ ꝛ tñ manifeſtū eſt ꝙ ꝑrio
nialia quibꝰ abutimur nō ſūt reſtituēda ſed ſufficit
pnīaʒ agere ꝓ abuſu ꝛ ſimile eſt de eccleſiaſticꝭ boīs
nob ſpeālit̃ aſſignatis hoc excepto ꝙ abuſus ecclˀiaſ
ticoꝝ dāpnabilior eſt Ad terciū dicit̃ ꝙ ſilr̃ illa auc
toritas intelligenda eſt in articulo neceſſitatꝭ ī quo
eciam vaſa diuino cultui dedicata diſtrahūtur ſcꝺʒ
ambroſium. In tali autē articulo nēcitatꝭ peccaret
clericꝰ ſi vellet de ecclˀia viuere ſi haberʒ aliūde vñ
ſuſtētari poſſit. In quo eciam caſu poſſunt intelli-
gi auctoritates bnardi ꝑus allegate qꝛ tūc nō dans
pauperibꝰ rapinā ꝯmitteret ꝛ r̃tineret alienū qꝺ ſcʒ
paupm eſt ſtāte caſu neceſſitatis. Vel dicit̃ ꝙ ibero
nimꝰ loqt̃ ſuadēdo damaſio pape ꝙ bñficia ecclˀiaſti
ca daret illis qui aliūde nō pñt ſuſtentari hoc ē pau
peribꝰ nō diuitibꝰ Diuites tamē ſi bona intēcōe bñ
ficia ſuſceperint ecclˀiaſtica nō peccāt ꝛ de eis viuere
pñt ſʒ auctoritas loqt̃ cōtra ambitiones q̄ ſaturari
nō poſſūt ꝛ paupibus ſurripiūt bñficia qbꝰ viuerēt

cũ tñ ipſi tp̱alib⁹ habũdent vñ tales ꝓp̱e recipiunt
q̇ꝺ pauperꝝ eſt id eſt q̇ꝺ merito pauperib⁹ dareť nō
diuitib⁹ qꝛ diuitib⁹ eſt ſup̱fluũ ⁊ ideo in hoc ſibi iu
diciũ eterne dãpnacõis mãducãt ⁊ bibũt. nō vtiꝗ꜔ iō
qꝛ de eccľia viuũt ſꝫ qꝛ viuñt de eo ꝙ ſup̱fluit ipſis
⁊ ꝙ p̱ inſaciabilē cupiditatē ꝓcurant in p̱iudicium
pauperꝝ q̇ꝺ eſt valde abſurdũ ⁊ nō eſt vſ⁹ ſꝫ abuſ⁹ q̇
dãpnabiľ ē vnde poti⁹ intendit iheronim⁹ in verbis
iľľ dampnare auariciam illoꝝ q̇ ꝓcurant ecclaſtica
bona quib⁹ nō egent in hoc ſpoliãdo q̇ꝺammō pau-
peres q̃b⁹ dareť niſi iſti obſiſterent q̃m ꝯdicionē ẑi i
ſe Ad rõem poſt oppoſitũ diciť ꝙ ꝯſilioꝝ omiſſio in
caſu neceſtitatꝫ i quo hñt vim p̄ceptoꝝ mortale pec
catũ eſt alias non eſt De hoc aũt q̇ꝺ tangiť an liceat
bona eccľiaſtica reſeruare in thezauro Rñdeť ꝙ bo
na eccleſiaſtica eciam ea q̄ paup̱ib⁹ ſunt deputata ſi
ſup̱fluãt vltra neceſſitatē pauperꝝ pñt ad redditus
ampliandos applicari uľ in thezauro recōdi ꝓ futu
ris neceſſitatib⁹ Si vero neceſſitas erogandi paup̱i
b⁹ emineat ſup̱flua cura eſt ⁊ inordinata ut aliquid
in futurꝝ reſerueť ꝙ̄ dñs ꝓhibꝫ mathei vi. cum dicit
Nolite ſolliciti eſſe in c̈ſtinũ potēs enĩ eſt in futuro
tp̱e paup̱ib⁹ ꝓuideř q̄ paſcerib⁹ ꝓuidet ⁊ ſit qꝛ his
omnib⁹ egem⁹ ⁊ hoc ꝙ nō eſt veriſiľr maioꝛ nccitas
pauperꝝ futura de ꝓpiquo ſec⁹ aũt vbi maioꝛ neceſ
ſitas uľ diuturna ꝺ ꝓpiquo futura ſcireť Aut veri-
ſiľr timereť ne videať tēptari de⁹ ſicut ioſeph in e-
gipto p̄ſciēs ſeptē ſterilitatꝫ annos nō egiſſꝫ fideliť
nec pie ſi oīa frumēta in p̱înis ãnis expēdiſſꝫ que ꝓ

ſeptem annis ſuffecerūt ſʒ ſi vltra illos vii ānos vo=
luiſſet frumenta rſeſeruare ſi forte aliqua alia non
tamē veriſil'is nccitas potuiſſʒ ſupuenire fuiſſʒ vtiqʒ
ſupflua cura attento ꝙ ipe ſpu ꝓphetico pſciuit ca=
riſtiā tūc finiendā nec aliā ſupuenire fuit veriſimile
Uerūptn̄ ſi totū id qđ venit paupib⁹ erogandū ſit
ſuſtentacioni paupeꝝ neccīn in pmo āno Jta ꝙ ſi ali
quid reſeruet̄ in futuro paupes ſbſiſtere non poterīt
tūc nichil eſt reſeruandū ymmo ſcđm āmbroſiū ut ha
bet̄ in c.xii.q.ii. Auꝝ in caſu neceſſitatꝫ paupeꝝ va=
ſa tēpli eſſēt alienanda ꝙuis eciā veriſil'r imminere
periculū paupib⁹ in ſequētib⁹ ānis qꝛ hoc nō eſt tēp
tare deū ſi ſue ꝓuidēcie ꝯmittant̄ paupes futurū cū
eis p humana remedia ſubueniri nō poteſt niſi fame
perimantur preſtantes ſʒ ſi poſſʒ vtriqʒ tā pſētibus
ꝙ futuris aliquomō ꝓuideri eciā ſi omnes r̄dditus
ꝛ hereditates ad vſus pauperū ꝯqueſti fundit⁹ vēdi
l' diſtrahi deberēt nō ſūt in neceſſitate extrema pau=
peres relinquēdi ne tēptetur de⁹ qui potens eſt am
plius ꝯcedere ꝙ ſit diſtrictum ꝛ qui nouit paupes
ſuos aliunde nutrire eciā ſi noſtra ſollicitudo defi=
ceret cui ſit laus ꝛ gloria in ſcl'a ſecūlorum. Amen

Explicit quolibetū venerabil' mgr̄i Jo.
vernaker ꝓfeſſoris ſacre theologie.

b iiii

12

[illegible] vrent [illegible]
Goede vrent hoe dat ick noch sullet [illegible]
warachtich bin soe hoorde ick dat sy ock
sit dit heeft geschreven hare [illegible]

A a b c d e f ff g h i k l m n o
p q r z s ſ t v w x y z z & [illegible]
ſunt ſ[illegible] ſ[illegible] preceptor eſt [illegible]

Item weeth mijnnen lieve
besunder goede vrenth hoe
dath yck ssunth en mach tyth
ben soe hoe re yck dath hyer
ock sit heft geschreven
Bernardth Remmer [illegible]

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Incipit notabilis tractatulus de indulgenciis circa clementinam abuſionibꝰ §. adhuc. cum aliq̄bꝰ addicionibꝰ de pe. et remiſſi. tractans de materia indulgenciaꝝ qualiter ſcilicȝ ſūt cōcedende ⁊ quibꝰ et quibꝰ non Circa quam materiam ponūt aliq̄ breues q̄ſtiones ſatis vtiles.

Item nota ꝙ papa ſolet concedere triplices plenas remiſſiones peccōrū ꝓut hoc patet ex extrauagan. antiquoꝝ §. nos de omnipotentꝫ ⁊c̄ ibi vere penitētibꝰ ⁊ ꝯfeſſis nō ſolū plenam ⁊ largiorē pleniſſimā oīm ꝯcedimus peccōꝝ habens ergo grām de plena r̄miſſione peccōꝝ ſiue ſit in vita ſiue in mortis articulo acquirit ſibi remiſſionē pene debite ꝓ peccatis ſolum cōfeſſis et cōtritis ſiue ſint venialia ſiue mortalia et ergo hn̄tes talē grām ⁊ volētes ea vti debēt facē cōfeſſionem generalem non ſolū ſpecialē et abſolucionē ſibi facere reſeruari vſqȝ ad articulū mortꝫ Itē hn̄s largiorē remiſſionē peccōꝝ acq̄rit ſibi r̄miſſionē pene debite ꝓ oībꝰ peccis venialibȝ ecꝫ nō ꝯfeſſatis ſȝ ꝓ mortalibȝ tātū q̄ ſūt ꝯfeſſata. Sed habēs pleniſſimā remiſſiōēȝ oīm peccōꝝ acquirit ſibi remiſſionē pene debite pro oībꝰ peccis ſuis mortalibꝰ ⁊ venialibꝰ ꝯtritis ⁊ ꝯfeſſis ⁊ eciam oblitꝫ ⁊ in iſto ſufficit ꝙ volens habere pleniſſimā remiſſionē cōfiteatur in ſpeciali de quibus ſibi conſtat ⁊ ꝙ petat remiſſionē de oībus ꝑ eū oblitis ⁊ tūc ſibi omnis pena eſt remiſſa oīm peccōꝝ ꝯfeſſoꝝ ⁊ oblitoꝝ venialiū ⁊ mortaliū.

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

¶ Quero An xpriſtus ſolebat dare indulgencias.
Solucio dicentum ꝙ omnes indulgẽcie ſũt in xp̄o
fundate qꝛ quos ipſe curauit corꝑe eciã curauit men
te ⁊ aĩa nulla eis penã imponendo ut habetur Joh.
viii.c vbi xp̄us mulieri adulterĩ penam lapidacionis
dimiſit ⁊ eciã aliã penam quia dixit nemo te cõdẽp-
nauit mulier nec te condempnabo vade et amplius
noli peccare. ¶ Item Criſtus dedit latroni ꝓpter
ſuam fidem pleniſſimam remiſſionem omnium pec-
catorũ ſuorũ dũ dixit hodie mecum eris in paradi-
ſo ut luce xxiii. ¶ Secũdo quero vtrũ apl'i ⁊ alii pa
tres ſancti dederunt indulgencias Solutio beatus
paulus apoſtolus exemplo xp̄i ꝯtinuauit has r̃miſſi
ones ſeu indulgencias quia tempore ſuo aliqui deſ-
perabant ꝓpter nimiam penitẽciam eis iiunctã in q̃
attediabantur et tunc frẽs pauli ſcz ipſi apoſtoli ꝓ
talibus orabant ut ipſe remitteret eis illã pñiam et
ipſe ſatiſfaciẽs fratrib⁹ ſuis dixit ii. ad chorin.ii. ſi
quid donaui ꝓpter vos ſcz ꝓpter preces vr̃as hoc
in ꝑſona xp̄i donaui idest remiſi ut nõ conuciamur
ei ſathana idest ne deſperemus ⁊ ut releuemur a ſo
lucione ſatiſfactionis debite ꝓ peccatis que ſat'fac
tio tanta eſt ꝙ null⁹ ꝓ ſeipſo ſolo ſatiſfacere poteſt
niſi coadiuuante remiſſione ¶ Item alii ſancti i pri
matiuã ecclelesia addixerunt remiſſionẽ peccõꝝ exẽ-
plum habemus de ſancto ſebaſtiano qui dixit ſuis.
In iſto loco ꝓmiſſio vera eſt et remiſſio peccatorũ
Et ergo dicit Innocencius in quodã paſſu clemen-
tinaꝝ ꝙ añ tempus gregorii ꝓmi catholici erãt adeo

perfecti ꝙ raro indigebant indulgenciis nichilominꝰ tamē antiqui pr̄es eis ꝓ tūc vtebātur ꝛ maxime a tē pore gregorii primi ¶ Queꝛo tercio q̄d ſit ꝓp̄e in dulgencia Solucio dicendū eſt ꝙ indulgēcia ē r̄miſ ſio pene t̄palis debite ꝓ peccatis actualibꝰ peniten ciū nō remiſſe in abſolucione ſacerdotali facta v̄tu te clauiū a prelato habente poteſtatē ex racionabili cauſa ꝑ recōpenſacionē pene indebite xp̄i ꝛ ſanctoꝝ ſcd̄m tho ¶ Pro intellectu eſt ſciendum ꝙ indulgē cia eſt remiſſio pene nō autem culpe. quia culpa nō poteſt remitti niſi a ſolo deo non a prelato niſi me diante ſacramento eccl̄ie ꝛ niſi mediante cōtricione ¶ Item indulgencia eſt remiſſio pene tēporalis nō eterne quia quo ad eternam penā prelati nichil poſ ſunt niſi quando ex gracia de illa pena ꝑ cōtricionē ſit in t̄palem cōmutata. Itē dicit̄ ꝙ eſt remiſſio pe ne debite ꝓ peccatis hoc dicit̄ ad dr̄āȝ illius q̄a aliq̄ bene puniunt̄ non rōe peccati ſed rōe defcūs ꝛ ex a lia cauſa ut ſūt illegittimi ꝛ corpore viciati ꝟ corp. vicia.ꝑ totū in clemē.ꝛ de fi.p̄ſbi ꝑ totū c.li Et dici tur pro peccatis actualibus .quia ꝓ originali pccō non datur indulgencia ut ꝟ ꝯſc. diſtīctiōe iiii.c.iii. Dicitur eciam ꝓ pccīs actualibus penitēciū quia i dulgencia datur ſolum contritis ꝛ cōfeſſis non autē penitentibꝰ ¶ Itē dicitur nō remiſſe in abſolucione ſacerdotali eo ꝙ ꝑ talem abſolucōeȝ nō ſolū eterna pena cōmutat̄ in tēporalē ſed eciam de illa tēporali aliquid remittitur: Et dicitur in deſcriptione v̄tute clauium et eciam contricionis ymmo aliquādo tota

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

pena remittetur ſi contricio ſit ſufficiens Ubi autē
non remittitur tota pena ibi penitens remanet de:
bitor pene reſidue cuius quantitas determinata eſt
apud deum ⁊ abſolutus tenetur eam ſoluere ꝺꝫ ſol
uitur autē aut in preſenti vita per bona opera volū
tarie aſſumpta abſq; hoc quod a ſacerdote iniūgitur
Aut ſoluitur in purgatorio ſi hic non fuerit penitē
cia ſufficiens peracta Subditur autē in prefata de:
ſcriptione a prelato poteſtatem habente . ſolus enī
papa habet plenitudinē pontifical' poteſtatis quaſi
rex in regno ideo poteſtas faciendi indulgēcias ple
ne reſidet in papa qui eas poteſt facere ut wlt ex le
gittima tamē cauſa ſed epiſcopi et alii qui aſſumūť
in ptē ſollicitudinis non niſi ſcđm taxaciōez a papa
eis cōceſſam poſſunt dare indulgencias Additur in
deſcriptione ex racionabili cauſa quia ſi indulgēcie
debent valere requirūtur tria pͥmum eſt ꝙ ſit cauſa
pertinens ad honorem ul' neceſſitatē aut vtilitatem
eccl'ie ul' fidei exaltacionē Ita notat tho. in iiii diſ.
xx. ⁊ p fran. Secūdo requiritur auctoritas incedē
te ut ſ̄ dictū eſt ꝺ papa ⁊ epiſcopis Pape autē da:
ta eſt hec ptās p xp̄m cū dixit petro qđcūq; ligaueꝛ
ſup terrā ⁊c̄. math. xvi ⁊ ut habeť. Jo. xx. Accipite
ſp̄m ſāctū ⁊ quoꝝ remiſeritis ⁊c̄ . Cū ergo papa ex
hac auctoritate fcīt ꝯſtituciones q̄ ligant ſilr ⁊ pōt
facere ꝯſtituciones q̄ ſoluūt ut notatur in c. ꝙ autē
in verbo remiſſiones de pe. et remiſſi. Tercio reqri
tur ꝙ ſuſcipiēs ſit in ſtatu gracie. qr thezaurꝰ eccl'ie
non applicať niſi illi qui eſt mēbrum eccl'ie ut xi. q.

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

in caplo nichil xxiii.q.iiii.c.ſi qs a catholica ⁊ certū
eſt ꝙ manēte culpa nūꝗ̄ remittitur pena dicit enim
auguſtin⁹ ꝙ nō remittit de⁹ dedec⁹ culpe ſine deiecti
one iuſticie opoꝛtꝫ ergo ꝙ capax indulgēcie ſit pur:
gatus a culpa qđ fit ꝑ cōtricionē qꝛ ſol⁹ deus veniā
culpe remittit in cōtricione q̄ nō datur niſi coꝛrecto
ut in r̄gula pcc̄i venia ⁊c̄ il.vi. Et ergo ille eſt abiliſ
ad indulgenciā recipiendam qui vere eſt penitens ⁊
cōfeſſus ⁊ illi cōcedit ⁊ nō aliis ar.l.i. C.de.re.mili
li.xii et faciūt notata que allegantur in c.paſtoꝛalis
de appel.in fine Ita notat Jo mō.in ḋ extrauagan̄
antiquoꝛum: Sed circa iſtud eſt ſciendum ꝙ in cō
ceſſione indulgenciaꝛum nō attenditur quantitas o
peris qꝛ indulgencia pꝛincipaliter reſpicit graciam
⁊ non meritum ꝓpꝛium alias nō diceret̄ indulgēcia
exemplū haberi poteſt In regno eſt ſtatutū ꝙ q̄cūqꝫ
pcutit regem ille debꝫ decollari ticius pcuſſit regē ⁊
hoc vidēs ticius ne decolletur vult ſoluere regi duo
milia in emendā et rex admittit illā emendam et ſic
liberat ticium ibi non eſt remiſſio nec indulgēcia ſꝫ
poci⁹ redēptio ⁊ q̄dam cōmutacio ar.l.i.ff.de ꝯhen
empc̄. Sed ſi rex ticio cōdonaret liberaliter h⁹mōi
penam uł diceret ei ꝙ aliquid gracioſū daret alicui
eccłie uł alicui pauperi ꝓ illo delicto tūc tał libera
cio dicitur remiſſio uł indulgēcia ſic patꝫ ꝙ indulgē
cie ſolū ⁊ pꝛicipalit̄ reſpiciūt graciā non meritū ꝓ:
pꝛium reſpiciūt tamen alienū ſcilicꝫ ipſi xp̄ō ymmo
indulgēcie ſūt fundate ſup merito xp̄i Paſſio enim
xp̄i exceſſiua fuit .vnde et ſcđm lucā vocatur exceſſ⁹

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

quia narrat ꝙ tranſmigracione xp̄i apparuerunt cū
eo moyſes ⁊ helias ⁊ dicebant exceſſum quem ꝯple:
turus erat in iheruſalem . Unica enim gutta ſan:
guinis xp̄i ſuffeciſſet ꝓ redempcione mille mūdorū
quia quelibet gutta habebat racionem precii infini:
ti ⁊ non voluit criſtus ꝙ exceſſus ille fruſtra fuiſſet
et ꝙ nichil deſeruiret ſed voluit ꝙ eſſet thezaurus
eccleſie per ſuum vicarium romanum pontificē fide
libus pro loco et tempore diſpenſandus Iſte enim
thezaurus ex diſpenſacione pape nullo mō minuitur
nec decreſcit licet enim omnes homines citra mare
orientale iam actu venirent mechelineam et ibidem
confiterentur .omnes haberent pleniſſimam remiſſi
onem omniū peccatorum ſine diminucione theſauri
iuxta illud poete. Mille licet ſumant deperit inde
nichil :quia indulgencie ut ſupra dictum eſt princi:
paliter reſpiciunt graciam non meritum ꝓpriū et
ideo in indulgenciis conferendis non attēditur q̄nti
tas operis q2 in iſtis ꝺ machlinea qui paucum labo
rant datur pleniſſima indulgencia ſicut et illis qui
veniūt ybernia ſcilicȝ de culo mundi ⁊ qui veniunt
de vltimis finibus gallie qui ibi accedūt magnis la:
boribus ⁊ expenſis ꝯſic in īdulgenciis nō attēditur
quātitas operis . hoc eſt opus qꝺ pro indulgencia
optinenda imponitur ſit opus tale quod ordinetur
ad finem p̄fatum in collacione indulgenciaꝝ intētū
qui eſt videlicet honor dei ⁊ exaltacio fidei Et ideo
concluditur in iſta deſcriptione per recōpenſacōeȝ
pene indebite xpriſti et ſanctorum quia ut ſupra di:

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

citur. opus vnius poteſt eſſe ſatiſfactoriū pro alio ad quem per intencionem facientis refertur: Xpūs autem ꝓ eccl'ia ſua ſanguinem ſuum fudit cuius citi macio eſt infiniti valoris ꝓpter infinitam dignitatem pſone ſue vñ ſapiencie viii. Infinit⁹ eſt thezaurus hōib⁹ quo qui vſi ſūt pticipes facti ſūt amicicie dei. Similiter ꝛ martiria martiꝝ ꝛ bona opa alioꝝ ſanctoꝝ cedunt in thezauꝝ eccleſie qui thezaur⁹ per illū q̄ peſt eccleſie poteſt cōicari illi qui p caritatem eſt mēbrū eccleſie quo ad totalē remiſſionē penarū uel vſq3 ad aliquam certam quātitatem Ita ſcilicet ꝙ paſſio xpi ꝛ alioꝝ ſāctoꝝ imputetur tali ac ſi ipſemet paſſus fuiſſet tantū quātū ſufficeret ad remiſſionem ſuoꝝ pccōrū Et hec eſt recōpenſacio pene pro pena ſcd̄m Jo.mō.in loco pallegato ❡ Quero q̄liter indulgencie ſūt interptāde. Et dicēdū ē ꝙ ſtricte ſūt interptāde q2 ſolū tātū valēt q̄ntū ex vi vboꝝ ꝛ lrīs indulgenciaꝝ poſitoꝝ ſonant q2 eccl'ia nō iudicat niſi de notis ſibi ideo attendenda ſunt verba indulgēcie ut notatur in c.olim i. ꝛ inc. cū tibi d̄ v̄ ſig ❡ Quero vlterius quando volentes promereri indulgencias debent eſſe cōfeſſi an ſit neceſſe ꝙ ꝓ illo tempore ſint cōfeſſi quādo merent̄ indulgencias. Solucio ſiquis in tpe ſtatuto ab eccleſia fuit cōfeſſus uel qui ꝓponit ꝙ deb3 cōfiteri in tpe ſtatuto ille dicitur confeſſus et cōtritus alias eſſet.n.ridicl'm quia illi qui irent cotidie ad feſta dedicacionum nō haberent indulgencias. quia pro illo tempore non ſunt confeſſi ꝛ ergo ſufficit ꝙ tempore ab eccleſia

Dōz pulchri

16

ſtatuto erant ꝯfeſſi ꝛ ſint in propoſito confitendi et
hoc eſt tenendū quia papa ita declarauit ꝯſiſtorialr̄
eo tp̄e quādo inſtituit ānū iubileū ſcd̄m io. mona.
¶ Quero cōſequēter an tp̄e indulgenciaꝝ peniten
cie iniūcte tollūtur ꝛ eciam vota Solucio bonifaci
us octauꝰ d̄clarauit ꝯſiſtorialiter ꝙ tp̄e indulgētiaꝝ
pn̄ie ante iniūcte tollūtur ꝑ cōmutacōeꝫ opis ſatiſ-
factoꝝ in illis indulgenciis Secūdo dixit ꝙ omnia
vota tollūtur in āno iubileo excepto voto iheroſolo
mitano cōtinēcieꝛ de ingreſſu religionis. et excepto
voto qd̄ quis fecit in emendā ꝓ ꝑcio Eſt tamē veꝝ ꝙ
ſi voui aliq̄d facere vni ſancto de celebrando uł de
ieiunando hoc tollerˀtur bn̄ in āno iubileo quia hoc
reſpicit honorē dei ſcd̄m io. mō. in loco p̄allegato.
¶ Quero an venie̅ti romā in āno iubileo ſit aliq̄ peni
tencia vltra labores viaꝝ iniūgenda. Solucio ſolū
eſt eis iniūgendū ꝙ ꝑficiāt id qd̄ eſt in grā expꝛeſſū et
ita declarauit boīfaciꝰ octauꝰ Expedit tn̄ ꝙ ad ha-
bēdū cauteiā futuroꝝ qn̄qꝫ aliqua ꝑua pn̄ia iponatꝛ
graciosa vltra illa que debēt fieri ex bulla ſi tamē pe
nitentes volunt aliquid boni facere ex ſe dūmodo
ſit racionabile hoc poſſunt facere iuxta moderamē
cōfeſſoris ſecūdum Jo. mō ¶ Quero p̄terea Annꝰ
iubileus inſtat infra decē mēſes ˀticiꝰ ſe diſponit ad
tempus anni iubilei ire romam ꝛ morte preuentus
moritur ante tempus Jubilei An habebit graciam
Jubilei Solucio papa bonifacius declarauit ꝙ ſic
ex quo p̄uētꝰ ē morte ſꝫ Jo. mō. dicit ꝙ hoc ſibi vide
ł mirabile. nichilominꝰ dicit ꝙ ē ſtādū ordiacōi pape

Deīde q̄ro ego ꝯfiteoꝛ mechelinie ł rome in āno iu
bileo omnia peccata mea que michi conſtant ⁊ poſt
ea in genere concludo .michi diſplicit ꝙ vnquā pec
caui . vltra annum venit michi in mente ꝙ vnū gra=
ue delictum perpetraui de quo modo ſū confeſſus
an iterum debeam illud confiteri Et videtur ꝙ nō
quia in illa confeſſione omnia peccata ſunt michi de
leta et eciam penitencia ꝓ eis debita ut ſupꝛa dixi
¶ Solucio in tali caſu quis teneṫ confiteri illud pec
catum quod ſit oblitū ſuo confeſſoꝛi uel curato ne
cadat in cōtēptū eccl'ie ſʒ nō teneṫ ꝓ illo peccō recipe
penitenciam aliquā eo ꝙ pena pꝛo illo peccato debi
ta eſt remiſſa ſecundum io. mō. ¶ Quero ꝯſequēter
an marit⁹ ⁊ vxoꝛ euntes ꝓ indulgenciis pn̄t illas ac
quirere ꝓ uno denario puta papa poſuit in lr̄is qui
vadit ad illam eccleſiā ⁊ ſoluit tātū uel tātū habebit
ſex annos indulgēciarū ſi ergo maritus ⁊ vxoꝛ ſimł
ſoluant iſtud tātū an habebūt iſtas indulgēcias .
Dicendū eſt ꝙ ul'l⁹ eoꝝ habebit Racio eſt qꝛ īdul=
gencie r̄ſpiciūt aīāʒ cui⁹libʒ ⁊ ergo quilibʒ ꝓ ſe facē
debʒ id qđ eſt poītū in lr̄is Secūdo ptʒ qꝛ clarū eſt
ꝙ alia eſt ꝯtcio mariti ⁊ alia vxoris Itē ibi ſūt due
aīē ergo ꝓ q̄libʒ aīā ē ſatiſfaciēdū . eciā dicit tex. bul
le cōīṫ ꝙ oēs ⁊ ſinguli q̄ hoc ł hoc dāt illā grāʒ ꝯſeq̄ṫ
ſic ptʒ ꝙ q̄libʒ eoꝝ debet pficere id qđ eſt poſitū in
grā ſi debite indulgenciaꝝ nucliū nitiṫ adipiſci .
Inſup q̄ro q̄s eſt effcūs pleniſſime r̄miſſionis ōniū
peccōꝝ . Solucio q̄ hʒ pleniſſimā remiſſionē peccōꝛū
ſi ad ſtatī moꝛereṫ tranſiret a leua ad dexterā id eſt

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

leua preſentis aduerſitatis uſque ad dexteram eter
ne felicitatis ſine aliqua pena ¶ Sz ſi talis manz viues
nō eſt dubiū quin medio tempore peccat venialiter
uel mortalit̄ ſi mortaliter hoc tenetur denuo ꝯfiteri
ſi ſolū venialiter tunc oportebit illud veniale pur-
gari ꝑ ignem purgatorii quia ait bnar. ꝙ de⁹ poſuit
ſtrictiſſimū portariū ad portā celi q̄ nō ꝑmittit igre
di queꝗ̄ in regnū celoꝝ eciā cū minima macula ¶
Quero demū an aliquis trāſiens ad locū vbi nō ſūt
indulgēcie ⁊ tn̄ cōis fama eſt ꝙ ibi ſūt ⁊ fuerunt idul
gēcie ¶ Solucio dicēdū ē ꝙ talis nō acquirat indulgē-
cias quia in ſpiritualibus veritas nō ſolū ꝓfert opi-
nioni ut in c. veritate. viii. diſtic. ſz iuris fictioni q̄ ē
maioris potencie ⁊ vtutꝭ q̄z ſit opinio xxxv. q ix § is
ita ¶ Et ſic nōt archidi. ꝺ voto c: vico li. vi. de offi dele
c. cū plures e li. i. ꝺ oldar in cōſilio clxxvii ⁊ ꝑ floré. i
cle. abuſionib⁹ in vſi. adhuc tn̄ aliq̄ ¶ Item nota ꝙ ab-
ſolucio a peā ⁊ culpa wlgarit̄ dcā ē illa pleniſſia pec
catoꝝ r̄miſſio q̄ cōcedit̄ cruce ſignatis ꝓ ſubſidio t-
re ſancte ul̄ ꝯ turcos ⁊ macometas ut notat hoſtis ⁊
pauor in c. ad liberandū ꝺ iude. ⁊ ſarra. ¶ Ex glo. eni
prefata de abuſionib⁹ ⁊ ei⁹ vſz ſcz adhuc ⁊ c̄ queritur
an ſol⁹ papa poteſt pleniſſimas indulgēcias cōcedē
¶ Et videt̄ ꝙ ſic ꝑ glo. in hac ꝺ. cle. in. fi.: ¶ Solucio glo.
iſta in fine wlt ꝙ nulli alii prelati ſingulares poſſūt
pleniſſimas indulgencias concedere ꝑ c. cum ex eo i
fi de pe. et remiſ. ſed per hoc nō wlt gloſa vniuerſa-
le conſilium excludere quia vniuerſale cōſilium po-
teſt tales indulgēcias cōcedere eo ꝙ r̄preſētat totā

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

ecclesiam vniuerſalem ut notat innocencius in c ꝙ
auté de pe. ꝛ remiſſi. Eccleſia eni illa q̄ recipit pꝛin
cipaliter ptātē ligandi ꝛ ſoluēdi ut dicit iheronim⁹
in c. omnib⁹. ꝛ augnſti⁹ in c qð cū̄ꝙ: ꝛ cipan⁹ ī c loq̄t
xxiiii: q .i. Cū ergo illa eccia r̄pſentat̄ p gn̄ale ꝯſiliū
legittime ꝯgregatū ut pꝫ ex euāgelio matdei. xviii.
vbi ōib⁹ aplis ſil̄ cōgregatꝭ xp̄s dixit q̄cū̄ꝙ ligaueri
tis ſup terram erunt ligata et iu cel̄ ꝛc̄ ꝛ dec dixit n̄
petro tātum ſꝫ ōnib⁹ apl̄is inſil̄ cōgregatis ꝛſic pꝫ
ꝙ cōſilium gn̄ale poteſt illas indulgētias cōcedere
ꝓ ut eciā practicatum fuit in ſacro cōſilio baſilienſi
Anno natiuitatis dn̄i M. cccc. xxxiiii quia illud cō
ſiliū dedit pleniſſimā r̄miſſionē oīm peccatorum

Hec ſunt breuia et vtilia circa materiam
indulgenciarū tractanda.

Alle guet myt beh[illegible]
Wynd thor Dorry dyne
[illegible]

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38

Early European Books, Copyright © 2011 ProQuest LLC.
Images reproduced by courtesy of Koninklijke Bibliotheek, Den Haag.
150 C 38